

Rick Skinner
Mayor

Vivian Link
City Clerk/Treasurer

City Of Williamstown

CITY COUNCIL MEMBERS:
Kim Crupper
Ronnie Maines
Greg Middleton
Robert Perry
Gina Austin Smith
Ronnie West

REQUEST FOR BIDS

The City of Williamstown is accepting sealed bids for the furnishing of all necessary labor, equipment, and material for the purchase of one (1) new Fire Apparatus and other equipment until 2 p.m. on Thursday, November 10, 2022, at the Mayor's Office, City of Williamstown, 400 North Main Street, Williamstown, Kentucky 41097. Immediately following the scheduled closing time for the reception of bids, all bids which have been submitted in accordance with the above conditions shall be publicly opened and read aloud at the Williamstown City Building at the above stated date and time.

The Request for bid is for the furnishing of all necessary labor, equipment, and material for the purchase of one (1) new Fire Apparatus and other equipment. Specifications and bid packet may be picked up at the Mayor's office, which is located within the Williamstown City Building, anytime Monday through Friday from 8 a.m. until 5 p.m. or by accessing all documents on the City's web site at www.wtownky.org. Submitted bids will be evaluated and bid awarded based on the following: Cost (40 points max); Meeting Fire Apparatus Specifications (20 points max); Warranty (20 points max); and Expected Delivery Time (20 points max). All bids are to be sealed and clearly marked "**Sealed Bids for City of Williamstown Fire Apparatus, Bid Proposal. Not to be opened until 2 p.m. on Thursday, November 10, 2022**" and made to the Mayor's attention.

The City of Williamstown reserves the right to accept or reject any or all bids and to waive formality in bidding.

/s/ Rick Skinner, Mayor
City of Williamstown, Kentucky

**CITY OF WILLIAMSTOWN, KENTUCKY
REQUEST FOR BIDS – FIRE APPARATUS
BID SHEET**

NAME OF VENDOR: _____

BY: AUTHORIZED AGENT: _____

STREET ADDRESS: _____

POST OFFICE BOX: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: _____

TOTAL OF BID SUBMITTED: \$ _____

ANTICIPATED DELIVERY DATE: _____

DATE OF BID: _____

NOTE: For the bidder's reference, this bid package consists of:

- | | |
|---------------------------|----------|
| 1. Request for Bids | 1 page |
| 2. This Bid Sheet | 1 page |
| 3. Minimum Specifications | 75 pages |
| 4. Option List | 11 pages |